

**VM 2026**  
**Mixed A**

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**Gruppe 1**

|                               | Moritz<br>P. / Brandstätter, S. | Bacher<br>J. / Bacher, C. | Krassnitzer / Moritz<br>M. | Kraler<br>Girstmair | Pirkebner<br>D. / Steinmaier |
|-------------------------------|---------------------------------|---------------------------|----------------------------|---------------------|------------------------------|
| Moritz, P. / Brandstätter, S. |                                 |                           |                            |                     |                              |
| Bacher, J. / Bacher, C.       |                                 |                           |                            |                     |                              |
| Krassnitzer / Moritz, M.      |                                 |                           |                            |                     |                              |
| Kraler / Girstmair            |                                 |                           |                            |                     |                              |
| Pirkebner, D. / Steinmaier    |                                 |                           |                            |                     |                              |